

Mayor Tom Funk
Council Members:
Tom Gregory
Judy Black
Tom Vogt
Deb McMillan



Council Meeting

May 28, 2019
City Council Chambers
1670 Stieger Lake Lane
Victoria, MN
6:30 P.M.

*Vision: The City of Victoria is creating a Livable, Inclusive and Connected Community.
Full packet available at: www.ci.victoria.mn.us/agendas*

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Announcements**
4. **Open Forum**
5. **Adopt Final Agenda**
6. **Consent Agenda**

A. Minutes

[i\) 5/13/19 Workshop Minutes](#)

[ii\) 5/13/19 Regular Council Meeting Minutes](#)

B. Claims Roster

[Claims Roster](#)

C. Donations

[Staff Report, Donations](#)

[Donation Resolution](#)

D. Annual Street Maintenance-Crack Sealing

[Staff Report, Crack Sealing](#)

[Quotes from vendors](#)

[Location map of crack sealing](#)

E. Park Committee Youth Applicant

[Staff Report, Park Committee Applicant](#)

[Application](#)

F. Hawker License

[Staff Report, Hawker License, Ice Cream Princess](#) 

G. Laketown Assessment Appeal

[Staff Report, Laketown Investments Appeal](#) 

[Resolution to Amend 2018 Resolution](#) 

[Assessment Appeal Document](#) 

H. Katy Hills Playground Replacement

[Staff Report, Playground Replacement](#) 

[Location map](#) 

[Playground Proposals](#) 

I. Bethesda TIF

[Staff Report, Bethesda Property TIF rescheduled hearing](#) 

J. Minor Subdivision - Aster Trail

[Staff Report, Minor Subdivision](#) 


[Location map](#) 

[Proposed Subdivision](#) 

[Resolution](#) 

K. Well No. 2.5, Pay Request

[Staff Report, Well 2.5](#) 


[Pay Request No. 4, Well 2.5](#) 

L. Parkview Storm Sewer Relocation - Pay Request

[Staff Report, Storm Sewer Relocation](#) 

[Pay Request No. 1, Storm Sewer Relocation](#) 

M. Classification and Compensation Study

[Staff Report, Class and Comp Study](#) 

[Request for Proposals](#) 

[Agreement with DDA, Human Resources](#) 

7. Regular Agenda

A. Draft Emerald Ash Borer (EAB) Management

[Staff Report, EAB Management](#) 

[Draft EAB Management Plan](#) 

[Executive Summary of Plan](#) 

[Top 15 Species Chart](#) 

[Overall Tree Survey](#) 

B. Valet Parking

[Staff Report, Valet Parking](#) 

8. Roundtable

9. Reports

[April 2019 Sheriff's Report](#) 

10. Adjournment