

Mayor Tom Funk
Council Members:
Councilmember Tom Gregory
Councilmember Judy Black
Councilmember Tom Vogt
Councilmember Deb McMillan



Council Meeting

July 22, 2019
City Council Chambers
1670 Stieger Lake Lane
Victoria, MN
6:30 P.M.

*Vision: The City of Victoria is creating a Livable, Inclusive and Connected Community.
Full packet available at: www.ci.victoria.mn.us/agendas*

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ANNOUNCEMENTS

4. OPEN FORUM

5. ADOPT FINAL AGENDA

6. CONSENT AGENDA

A. Minutes

[1. 7/8/19 Workshop Minutes](#)

[2. 7/8/19 City Council Minutes](#)

B. Claims Roster

[Claims Roster](#)

C. Minnewashta Parkway Joint Powers Agreement (JPA)

[Staff Report, Minnewashta Parkway](#)

[Resolution Ordering Feasibility Study](#)

D. Well 2.5

[1. Staff Report, Well 2.5 Change order #4](#)

[Change Order No. 4](#)

[2. Staff Report, Well 2.5, Pay Request #6](#)

[Pay Request #6](#)

E. Red Cross Facility Use Agreement

[Staff Report, Red Cross](#)

[Facility Agreement](#) 

F. Emergency Shelter Agreements

[Staff Report, ER Agreements](#) 

[Holy Family Agreement](#) 

[Victoria Elementary School Agreement](#) 

G. Backwash Replacement Pump

[Staff Report, Authorize Backwash Pump purchase](#) 

[Quote for backwash pump](#) 

H. Annual Sewer Maintenance

[Staff Report, Manhole Maintenance](#) 

[Quote from Visu-Sewer](#) 

[Quote from Empire](#) 

I. County Hazard Mitigation Plan

[Staff Report, Hazard Mitigation Plan](#) 

[Resolution adopting Carver County All-Hazard Mitigation Plan](#) 

[Letter](#) 

J. Temporary Liquor License for Arts Fair/Volksfest

[Staff Report, Temporary Liq Lic](#) 

K. Community Event Permit

[Staff Report, Enki Community Event Permit](#) 

7. REGULAR AGENDA

A. Marsh Lake Road Project

[Staff Report, Marsh Lake Road](#) 

[Display Boards](#) 

[Decision Matrix](#) 

[Option 1, County Road Standard](#) 

[Option 2, City Standard 9-ton](#) 

[Option 3, City Standard 7-ton](#) 

[City Maintenance Costs](#) 

[Petition](#) 

[Written public comments](#) 

8. ROUNDTABLE

A. Council Protocol (Dana)

9. REPORTS

[June Fire Report](#) 

[June Sheriff's Report](#) 

10. ADJOURNMENT

Full packet available at ci.victoria.mn.us/agendas