



1670 Stieger Lake Lane  
 PO Box 36  
 Victoria, MN 55386  
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 www.ci.victoria.mn.us

# Sewer and Water Permit Application

DATE \_\_\_\_\_

JOB SITE ADDRESS \_\_\_\_\_

LEGAL DESCRIPTION SUBDIVISION \_\_\_\_\_ LOT \_\_\_\_\_ BLOCK \_\_\_\_\_

OWNER       CONTRACTOR

OWNER OR BUILDER \_\_\_\_\_ PHONE \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

RESIDENTIAL    COMMERCIAL    INDUSTRIAL    PUBLIC

IS STREET EXCAVATION NECESSARY? YES \_\_\_\_\_ NO \_\_\_\_\_

IF SO, HAS ESCROW OR BOND BEEN PAID AND STREET EXCAVATION PERMIT APPLIED FOR? YES \_\_\_\_\_ NO \_\_\_\_\_

<u>TYPE</u>	<u>FEE</u>	<u>FOR OFFICE USE ONLY</u>
_____ SEWER/WATER INSTALL (new)	\$ 50.00	
_____ SEWER INSTALL (new)	50.00	
_____ WATER INSTALL (new)	50.00	
_____ SEWER/WATER (existing home)	50.00	<input type="checkbox"/> Yes <input type="checkbox"/> No   SAC, Water Core, Sewer Core
_____ SEWER (existing home)	50.00	<input type="checkbox"/> Yes <input type="checkbox"/> No   SAC, Sewer Core
_____ WATER (existing home)	50.00	<input type="checkbox"/> Yes <input type="checkbox"/> No   Water Core
_____ DEMOLITION	50.00	
_____ MISCELLANEOUS	50.00	
_____ WATER (New Development Irrigation)	50.00	<input type="checkbox"/> Yes <input type="checkbox"/> No   Water Core
_____ SUMP PUMP HOOK-UP	50.00	

BY EXECUTION OF THIS APPLICATION, APPLICANT AGREES AND UNDERSTANDS:

1. THE CITY MAKES NO WARRANTS OR ASSURANCES AS TO THE LOCATION OF UNDERGROUND UTILITIES AND SERVICES.
2. TO INDEMNIFY AND HOLD THE CITY HARMLESS FROM ANY AND ALL CLAIMS.

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

# Sewer and Water Permit Application

## Work Type

- New
- Addition
- Repair
- Demolish
- Replace
- Alter Remodel
- Move

## Inspections

- \_\_\_\_\_ Rough-in
- \_\_\_\_\_ Final
- \_\_\_\_\_ Other

## Permit Fees

Permit Fee \$ \_\_\_\_\_

Surcharge \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

Approved by \_\_\_\_\_

Size and Type of Sewer Pipe \_\_\_\_\_

Size and Type of Water Pipe \_\_\_\_\_

Inspected by \_\_\_\_\_ Date \_\_\_\_\_